



# HOTEL AND RESTAURANT ASSOCIATION (WESTERN INDIA)

Secretariat

Flat No. 4, Candy House, 1st Floor, Mandlik Road, Colaba, Mumbai 400 001.

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The President,  
Hotel and Restaurant Association (Western India),  
Mumbai.

## APPLICATION FORM FOR ASSOCIATE MEMBERSHIP

We would like to apply for Associate Membership of Hotel and Restaurant Association (Western India), and submit herewith the particulars of our establishment.

1. Name of Establishment \_\_\_\_\_ Year of Establishment (Opening) \_\_\_\_\_
2. Address \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
EMail \_\_\_\_\_ Website \_\_\_\_\_
3. Ownership : Proprietorship / Partnership / Company / others \_\_\_\_\_
4. Registered Office of the Company \_\_\_\_\_  
(Attach List of Directors / Partners)  
\_\_\_\_\_
5. Address for Correspondence \_\_\_\_\_  
\_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
EMail \_\_\_\_\_ Website \_\_\_\_\_
6. We enclose Cheque/Demand Draft No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_ being the initial subscription amount payable for our admission as a member.
7. We attach copy of Partnership Deed / Articles of Associations / Leaflet about the activities of the Establishment.
8. We shall be thankful if the application is placed before the Managing Committee of the Association for approval and look forward to receiving your acceptance of the same.
9. Reason for joining & expectations: \_\_\_\_\_  
\_\_\_\_\_
10. We agree to abide by the Rules and Regulations of the Association.
11. Proposed by : Mr./Ms \_\_\_\_\_ of \_\_\_\_\_ Signature \_\_\_\_\_
12. Seconded by : Mr./Ms \_\_\_\_\_ of \_\_\_\_\_ Signature \_\_\_\_\_

Yours faithfully,

Place : \_\_\_\_\_

Dated : \_\_\_\_\_

Signature of the applicant (with Rubber Stamp)

Name : \_\_\_\_\_  
(in Block Letters)

Designation : \_\_\_\_\_

## PROFILE OF ESTABLISHMENT

13. a) Names of Representatives :

<u>Name</u>	<u>Designation</u>
i) _____	_____
ii) _____	_____

b) Names of Key Executives:

<u>Name</u>	<u>Designation</u>
i) _____	_____
ii) _____	_____
iii) _____	_____
iv) _____	_____

14. Nature of Activity

Travel Agency <input type="checkbox"/>	Club <input type="checkbox"/>	Consultant <input type="checkbox"/>
Dealer in goods & Services <input type="checkbox"/>	Exuipment Mfgrs. <input type="checkbox"/>	Caterer <input type="checkbox"/>
Fast Food Outlet <input type="checkbox"/>	Apartment Hotel <input type="checkbox"/>	Entertainment Centre <input type="checkbox"/>
Architect/Designer <input type="checkbox"/>	Bakery <input type="checkbox"/>	Unit under Project Stage <input type="checkbox"/>

15. Annual Gross **Turnover** of Restaurant for the last two financial years : (Rs. in Lacs)

Year	TOTAL	Forex Earning
_____	_____	_____
_____	_____	_____

16. Membership of National & International Associations.

1) \_\_\_\_\_

2) \_\_\_\_\_

17. No. of employees : Contracted  Direct  Trainee  Total

Male  Female  IHM Qualified  Casual

18. Taxes & Fees paid last year (Rs. in Lacs) Central Govt.  State Govt.  Local Govt.

19. Problems Faced : Marketing  Finance  Manpower  Materials  Others

(Please Specify) \_\_\_\_\_

## ASSOCIATE MEMBERSHIP SUBSCRIPTION

IN MUMBAI	OUTSIDE MUMBAI	ENTRANCE FEE	LEGAL FUND
Rs.4000	Rs.3000	Rs.1000	Rs.500

### For Office Use

Admitted at Committee Meeting held on \_\_\_\_\_ Regd. No. \_\_\_\_\_

Receipt No. \_\_\_\_\_ dt. \_\_\_\_\_ for Rs. \_\_\_\_\_